



June 7, 2021

## Christ Presbyterian Church in The Hill

### Our Gathered Order of Service

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**Imagine**— For the Lord will not forsake his people; he will not abandon his heritage; for justice will return to the righteous, and all the upright in heart will follow it (Psalm 94:14-15).

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## I. Rediscover God's Glory

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**Call to Worship**— Psalm 117:1 & 118:1-4

*Praise the LORD, all nations! Extol him, all peoples! Great is his steadfast love toward us; the faithfulness of the LORD endures forever. Praise the LORD!*

**His Steadfast Love Endures Forever**

*Oh give thanks to the LORD, for he is good;*

**for his steadfast love endures forever!**

*Let Israel say,*

**“His steadfast love endures forever.”**

*Let the house of Aaron say,*

**“His steadfast love endures forever.”**

*Let those who fear the LORD say,*

**“His steadfast love endures forever.”**

*Let us offer up praise to our Ascended King.*

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## II. Rediscover God's Grace

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Have mercy on us, O God, according to your steadfast love; according to your abundant mercy blot out our transgressions. Wash us thoroughly from our iniquities, and cleanse us from our sins. For we know our transgressions, and our sin is ever before us. Against you, you alone, have we sinned, and done what is evil in your sight, so that you are justified and blameless when you pass judgment. Indeed, we were born guilty sinners. Hide your face from our sins, and blot out all our iniquities. Create in us clean hearts, O God, and put a right spirits within us. Do not cast us away from your presence, do not take your Holy Spirit from us, we pray through Him who loved and gave Himself for us, our Lord Jesus Christ. Amen (adapted from Psalm 51).

**Bow your heads, take the time to offer your own confession of sins**

**The Word assures us of God's forgiveness:**

If we confess our sins, he is faithful and just to forgive us our sins and to cleanse us from all unrighteousness (1 John 1:9).

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## III. Renewal in Christ, Our King's Word

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**OT Reading** — 1 Kings 19:1-18

**NT Reading** — Romans 11:1-12

**Reader:** *The Word of the Lord* // **Everyone:** Thanks be to God.

**Sermon:** The Remnant, It has Always been About the Remnant:  
Election of Grace & Not Bowing the Knee

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## VI. Renewal of Christ's Presence

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**Sharing our prayer requests and bringing them before our Father**

**Our profession of our faith together**

*Church, How does Christ fill the office of a prophet?*

**Christ as our Redeemer fills the offices of a prophet, of a priest, and of a king, in his states both of humiliation and exaltation.**  
(WSC #23)

**Affirming Christ's Presence as we share the Lord's Supper**

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## V. Restored in Christ's Supremacy

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**Prayer and the Words of Benediction**

And I saw the holy city, new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying, “Behold, the dwelling place of God is with man. He will dwell with them, and they will be his people, and God himself will be with them as their God. He will wipe away every tear from their eyes, and death shall be no more, neither shall there be mourning, nor crying, nor pain anymore, for the former things have passed away” (Revelation 21:2-4).

**And all God's people said: Amen!**

**OT Reading—1 Kings 19:9-18:** There he came to a cave and lodged in it. And behold, the word of the LORD came to him, and he said to him, “What are you doing here, Elijah?” He said, “I have been very jealous for the LORD, the God of hosts. For the people of Israel have forsaken your covenant, thrown down your altars, and killed your prophets with the sword, and I, even I only, am left, and they seek my life, to take it away.” And he said, “Go out and stand on the mount before the LORD.” And behold, the LORD passed by, and a great and strong wind tore the mountains and broke in pieces the rocks before the LORD, but the LORD was not in the wind. And after the wind an earthquake, but the LORD was not in the earthquake. And after the earthquake a fire, but the LORD was not in the fire. And after the fire the sound of a low whisper. And when Elijah heard it, he wrapped his face in his cloak and went out and stood at the entrance of the cave. And behold, there came a voice to him and said, “What are you doing here, Elijah?” He said, “I have been very jealous for the LORD, the God of hosts. For the people of Israel have forsaken your covenant, thrown down your altars, and killed your prophets with the sword, and I, even I only, am left, and they seek my life, to take it away.” And the LORD said to him, “Go, return on your way to the wilderness of Damascus. And when you arrive, you shall anoint Hazael to be king over Syria. And Jehu the son of Nimshi you shall anoint to be king over Israel, and Elisha the son of Shaphat of Abel-meholah you shall anoint to be prophet in your place. And the one who escapes from the sword of Hazael shall Jehu put to death, and the one who escapes from the sword of Jehu shall Elisha put to death. Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him.”

**NT Reading—Romans 11:1-12** I ask, then, has God rejected his people? By no means! For I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. God has not rejected his people whom he foreknew. Do you not know what the Scripture says of Elijah, how he appeals to God against Israel? “Lord, they have killed your prophets, they have demolished your altars, and I alone am left, and they seek my life.” But what is God’s reply to him? “I have kept for myself seven thousand men who have not bowed the knee to Baal.” So too at the present time there is a remnant, chosen by grace. But if it is by grace, it is no longer on the basis of works; otherwise grace would no longer be grace. What then? Israel failed to obtain what it was seeking. The elect obtained it, but the rest were hardened, as it is written, “God gave them a spirit of stupor, eyes that would not see and ears that would not hear, down to this very day.” And David says, “Let their table become a snare and a trap, a stumbling block and a retribution for them; let their eyes be darkened so that they cannot see, and bend their backs forever.” So I ask, did they stumble in order that they might fall? By no means! Rather, through their trespass salvation has come to the Gentiles, so as to make Israel jealous. Now if their trespass means riches for the world, and if their failure means riches for the Gentiles, how much more will their full inclusion mean!

**Reader: The Word of the Lord // The people: Thanks be to God**

#### **Announcements**

- ➔ **Jun 9<sup>nd</sup>** — **In-person** Ladies Bible Study & Prayer at 158 Davenport Ave @ 6:00pm. You can still join us on Zoom with the meeting ID **843 6693 1861** and the passcode is **661614**
- ➔ **Jun 12<sup>th</sup>** — 14 Stevens Street **Children’s Read Aloud**, 1:00pm–3:00pm. Our children to read a chapter book together and gain some reading comprehension skills.
- ➔ **Jun 12<sup>th</sup>** — Come join us for our Carlisle Street Sidewalk Breakfast (10am) & the Sidewalk Church Service (10:15). Come and welcome those who come to the breakfast and join them at the sidewalk church service.
- ➔ **Jun 13<sup>th</sup>** — *Please join us again next Sunday for our service of worship, instruction, and fellowship @ 10am (at 158 Davenport Ave).*
- ➔ **Jun 25<sup>th</sup>** — **First Friday Movie Night of the Season!** Come a little before dusk.